

Prepared By:

UNOFFICIAL COPY

0010772998

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2001-08-22 11:16:03

Cook County Recorder 23.50

CHICAGO FUNDING, INC.
FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

4278532(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810173224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 3, 2001**
executed by **Kevin Pearson AND Kimberly Pearson, Husband and Wife**
to **CHICAGO FUNDING, INC.**

0010772997

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108**

4278532 (2/2)

and recorded in Book/Volume No.

page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS 10772997**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **701 South Spring Avenue, Lagrange Park, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

CHICAGO FUNDING, INC.

COUNTY OF DuPage

On AUGUST 8, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVEN GRAMAROSSA
known to me to be the President

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Thomas M Skelton

By:
Its:

Witness:



My Commission Expires 01/29/03 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810173224

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN ELMAYER'S SUBDIVISION IN LAGRANGE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THE WEST 528 FEET OF THE ~~APPORTIONMENT~~ 825 FEET OF THE NORTH 330 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-33-125-012

*EAST

(CNS)

15-33-125-012

10772998
Office