

UNOFFICIAL COPY



0010773154

7135/0025 52 001 Page 1 of 3
2001-08-22 09:14:18
Cook County Recorder 25.50

Loan Number:
23917180

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Jacob Gruver

3530 N Halsted #3
Chicago, IL 60657

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jacob Gruver, an unmarried person heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/25/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/28/2000 of records, Auditor's File No./Document No. 00143539 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

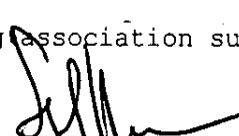
See Attached Legal

Property Address: 1343 W School St, Chicago, IL 60657-1411. PIN: 14-20-326-011-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 07/13/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: 
Serf Hernandez, Vice President

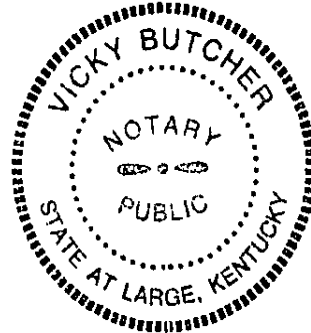
JY
P3
MY
NH

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/13/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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LOT 46 IN BLOCK 3 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office