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Cook County Recorder

Loan Number: 2006312264

Prepared by: Donna Hawkins STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Praxadis Arteaga Juan A Ramos 2244 N Marmora Ave Chicago, IL 60639

Prepared by: Bank of America 1595 Spring Hill Road, Suite 320 Vienna, VA 221 Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Praxadis Arteaga and Juan A Ramos heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/01/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/24/1999 in Deed Book 9238 of records, Page 10006, Auditor's File No./Document No. 09108076 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Property Address: 2244 N Marmora Ave, Chicago, IL 60639, PIN: 13-32-209-023

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Senior Vice President officer, on 07/21/2001.

Mortgage Electronic Registration Systems

Senior Vice President Suzanne M. Haumesser,

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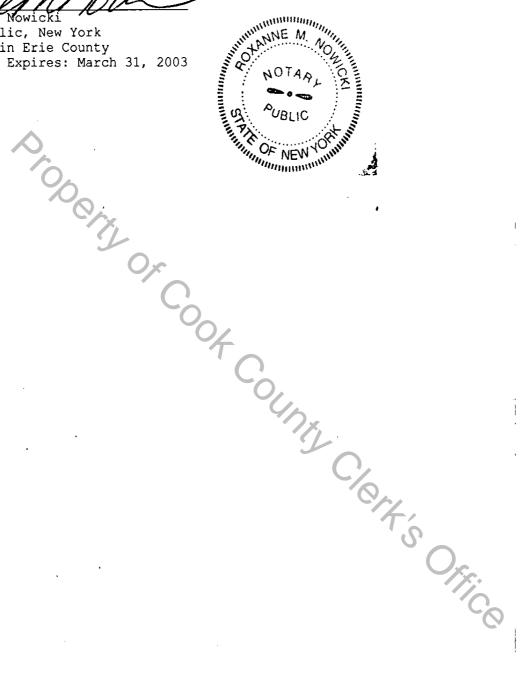
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 07/21/2001 by Suzanne M. Haumesser, Senior Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Køxanne M. Nowicki

. Notary Public, New York Qualified in Erie County

Commission Expires: March 31, 2003



Bank of America Loan Number: 2006312264

LOT S (EXCEPT THE SOUTH 6 INCHES OF THE MEST 46 PERT THEREOF) IN BLOCK 6 IN ANSIA COOK COUNTY CLERK'S OFFICE HANSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING HORTH OF THE