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2001-08-22 15:16:24

Cook County Recorder 23.50

DISCHARGE OF MORTGAGE

A certain Mortgage dated NOVEMBER 17, 1992, was made by KATHERINE L GRIEM & ANTHONY G MONTAG to THE PRUDENTIAL BANK AND TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 92895671, Book/Record No. -, Page No. - in the amount of \$74,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED.

It may now be discharged of record. This means that this Mortgage is now canceled and void.

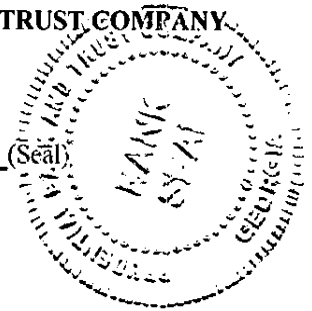
I sign and CERTIFY to this Discharge of Mortgage on July 23, 2001

Witnessed or attested by:

THE PRUDENTIAL BANK AND TRUST COMPANY

J. MITCHELL
Assistant Vice President

M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on July 23, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL BANK AND TRUST COMPANY, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

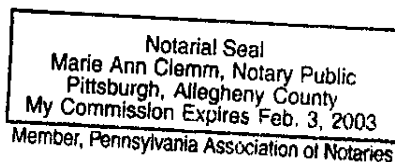
PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
July 23, 2001

PROPERTY DESCRIPTION:
5726 S KENWOOD AVE
CHICAGO IL 60637
PROPERTY ID #:

Notary Public

ACCOUNT #: 84-3-845250094265 MIP



SY
P2
MY
NH

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ORDER #

LOT 6 EXCEPT THE SOUTH 4 1/2 FEET THEREOF IN BLOCK 70 IN HOPKINS
ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office