

## UNOFFICIAL C

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WHEN RECORDED FORWARD TO:

Manufacturers Bank 1200 N. Ashland Ave. Chicago, IL 60622

7135/8090 52 001 Page 1 of 2001-08-22 13:43:15

Cook County Recorder

.23.50

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Memby these Presents, that the

MANUFACTURERS BANK, an Illinois Banking Corporation

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where this hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALMETA SLATER, UNMARRIED PERSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of MAY, A.D. 2000, and recorded JUNE 9, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Documer. No 00424506, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: THE NORTH 7 FEET OF LOT 25 AND THE SOUTH 11 FEET OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3,4, AND 5 IN STONE AND MC GLASAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-10-203-035-0000

Loan Number: 3116047

Property Address: 4746 SOUTH CHAMP, AP,

CHICAGO, IL 60615

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, an ILLINOIS BANKING CORTORATION.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 12TH

day of JULY, A.D. 2001

NTHIA DAVIS, Authorized Signer

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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the MANUFACTURERS BANK an ILLINOIS BANKING CORPORATION and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of JULY, A.D. 2001.

OFFICIAL SEAL
BERNADETTE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-28-2004

DERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MANUFACTURERS BANK, an ILLINOIS BANKING CORPORATION Manufacturers Bank, 1200 N. ASHLAND AVE. CHICAGO, IL 60622