

Recording Requested By and  
When Recorded Mail to:



**BAY VIEW FRANCHISE MORTGAGE ACCEPTANCE COMPANY,**  
a California corporation  
(as successor by merger to Franchise Mortgage Acceptance Company)  
Three American Lane  
Greenwich, CT 06831

Attention: Servicing

(Space above this line for Recorder's Use)

**MEMORANDUM OF MASTER LEASE**

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, THE UNDERSIGNED Landlord and Tenant, also named on EXHIBIT A attached hereto, and made a part hereof, entered into a written master lease as described in EXHIBIT A, (hereinafter the "Master Lease") whereunder and whereby Landlord did lease, rent and demise unto said Tenant the property described in EXHIBIT B attached hereto, all of which is hereinafter referred to as the "Premises".

WHEREAS, Landlord presently leases to Tenant the Premises TO HAVE AND TO HOLD upon Tenant's paying the rent and other charges provided for and observing the covenants and conditions set forth in the Master Lease, for a term as set forth in EXHIBIT A, with any renewal options as set forth in EXHIBIT A, and any options to purchase or rights of first refusal as set forth in EXHIBIT A.

NOW, THEREFORE, this Memorandum of Master Lease is executed by the undersigned parties with the intention that the same shall be filed for the record in the Office of the Recorder of Deeds of the County and State where the Premises is located, to give notice of the existence of Tenant's leasehold estate under the Master Lease in and to the Premises.

IN WITNESS WHEREOF, the undersigned parties have each caused this Memorandum of Lease to be executed as of the \_\_\_\_ day of \_\_\_\_\_, 2001.

**JIFFY LUBE INTERNATIONAL  
OF MARYLAND, INC., TENANT**

By: Gregory D. Bassett

Print Name: Gregory D. Bassett

Title: Vice President

**\*FIRST NATIONAL BANK OF  
DES PLAINES, AS TRUSTEE UNDER  
TRUST NO. 15271527, LANDLORD  
and not personally**

By: Joseph F. Sochacki

Print Name: JOSEPH F. SOCHACKI  
ASST VICE PRESIDENT

This instrument is executed by LASALLE BANK National Association, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LASALLE BANK National Association are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LASALLE BANK National Association by reason of any of the terms, provisions, stipulations covenants and/or statements contained in this instrument.

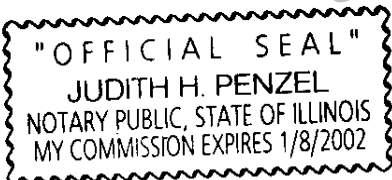
LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO SUCCESSOR TRUSTEE TO US BANK NATIONAL ASSOCIATION, D/B/A/ FIRST BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO \*

STATE OF ILLINOIS     )  
                                      )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify **JOSEPH F. SOCHACKI**, an officer of LaSalle Bank National Association personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer said of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this JUNE 27, 2001.

*Judith H. Penzel*  
\_\_\_\_\_  
NOTARY PUBLIC



Property of Cook County Clerk's Office

Borrower: Autoserve, LLC  
Station Number: #219  
Station Address: 9401 Golf Road  
Des Plaines, IL 60016

**EXHIBIT A**

The Master Lease dated November 29, 1983, between Eric Feldshriber and Alyssa Feldshriber, (and as assigned to First National Bank of Des Plaines as Trustee under Trust No. 15271527), as Landlord, and Butler Walker, Inc., (as assigned to Jiffy Lube International of Maryland, Inc., on September 1, 1986), as Tenant covering the leasehold estate in premises known as 9401 Golf Road, Des Plaines, IL 60016 located in Cook County, as more fully described in EXHIBIT B attached hereto and made a part hereof.

1. (Master Lease).
  - a. Date of Master Lease: November 29, 1983
  - b. Landlord: First National Bank of Des Plaines as Trustee under Trust No. 15271527
  - c. Tenant: Jiffy Lube International of Maryland, Inc.
  - d. Property Street Address: 9401 Golf Road, Des Plaines, IL 60016
  - e. Commencement Date Under Master Lease: October 1, 1984
  - f. Expiration Date of Lease, Not Including Renewal Options: September 30, 2009
  - g. Number of Renewal Options and Term of Each: 1 x 10 years
  - h. Expiration Date of Lease Including Renewal Options: September 30, 2019

# UNOFFICIAL COPY

STATE OF Texas :

: SS.

COUNTY OF Harris :

I, Donna K. Griffin, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Gregory D. Bassett, Vice President, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/hers/their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of July, 2001

My Commission Expires: 03-23-02

Donna K. Griffin

Donna K. Griffin

Notary Public



*Notary of Cook County Clerk's Office*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



**EXHIBIT B**

**Legal Description of Premises**

Property of Cook County Clerk's Office

ADDRESS: 9401 WEST GOLD ROAD  
DES PLAINES, IL

LEGAL DESCRIPTION:

THE EAST 200.05 FEET OF THE NORTH 175.05 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 17 FEET (AS MEASURED AT RIGHT ANGLES) OF THE EAST 50 FEET (AS MEASURED AT RIGHT ANGLES) OF THE SOUTH 25 FEET (AS MEASURED AT RIGHT ANGLES) OF THE NORTH 75 FEET (AS MEASURED AT RIGHT ANGLES) ALL IN COOK COUNTY, ILLINOIS.

TAX NO.: 09-15-100-007 VOL. NO.: 088

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