UNOFFICIAL C 2010773405

THIS INSTRUMENT WAS DRAFTED BY:

2001-08-22 10:40:40

Cook County Recorder

0010773405

25.00

DOTTY HAWLEY 414-454-6235

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

03-16-41-008-1051

Pool#

0012286050

**Z**óan #

7890660002

2607597582 CH

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A. 475 CROSSPOINT PARKWAY GETZVILLE, NY 14068

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust executed by

dated NOVEMBER 27,2000

MITCHELL A FRIEDMAN AND OP PEN FRIEDMAN , HUSBAND AND WIFE

FIRSTAR BANK, N.A. its Successors and/or Assigns a corporation organized ur. cr the laws of the

UNITED STATES OF AMERICA

, as Deciment No.

and recorded on DECEMBER 18,2000, in Book/Volume No. 7983

COOK .

County Records, State of

ु विशेष

440 E 1378 F

described hereinafter as follows: Panguna Hi

COUNTY RECORDER

SEE LEGAL DECRIPTION ATTACHED HERTO AND MADE A PART PEREOF. R. COTTO

This document has been re-recorded on

, as Doc. No.

, Book

Pg.

Cert. No.

Commonly Known As: Commonly Known As: 1906 COLDSPRING ROAD, ARLINGTON HEIGHTS, ILLINOIS 6000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

BATCH /\_ of /8

**UNOFFICIAL COPY** 

789066002 0017786050 Loan # # looq

96/1

ASIGNA R5001

COUNTY OF MILWAUKEE STATE OF WISCOUSIN

, by Marlene Smith ZOOT מתת The foregoing setrument was acknowledge before me this

FIRSTAR BANK, N.A.

ILZ: MORTGAGE BANKING OFFICER

FIRSTAR BANK, N.A.

HI9T

A Corporation under the laws of the united states of america

MORTGAGE BANKTIG OFFICER

, on behalf of the Corporation.

day of

Page 2 of 2

## UNOFFICIAL COPY

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 9-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED S EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS. TODORY OF COOP COUNTY CLOTH'S OFFICE