

This instrument must be recorded in:

COOK County,

Recording Raquested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

FERNANDO GONZALFZ 4731 W DICKENS

CHICAGO, IL 60639

SATISFACTION OF MORTGAGE

Loan #: 5419906

LPS #: 130065

Bin #: 7-5-01F

KNOW ALL MEN BY THESE IPLSENTS,

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 07/17/1998 made and executed by FERNANDO GONZALEZ AND ROSA L. GONZALES, HUSBAND AND WIFE to secure payment of the principal sum of \$132107 Dollars and interest to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION in the County of COOK and State of IL Recorded: 07/21/198 as Instrument #: 98-633471 in Book: -- on Page: -- (Re-Recorded: Inst#: -- ык. --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may 5/6/45

Legal Description: SEE ATTACHMENT,

Tax ID No.: 13-34-123-016-0000,

Property Address: 4731 W DICKENS, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 6, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

Christina Ling, Assistant Vice President

UNOFFICIAL COPY

T. LOPEZ
Comm. # 1211341
NOTARY PUBLIC - CALIFORNIA

Orange-County

My Comm. Expires Feb. 21, 2003

STATE OF CA COUNTY OF ORANGE

ON July 6, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

Prepared by: FNLPS, 2500 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
11llinois 06/26/2001
(MIN #:)

ATTACHMENT

LN#: 5419906 LPS#: 130065 Bin #: 7-5-01F

LOT 38 IN BLOCK 8 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2 AND 3 IN VANATTA'S SUBDIVISION OF SOUTH 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-34-123-016-0000

Proporty of Cook County Clark's Office