WaMu # 0059682066

P/O DATE: 07/26/2001

UNOFFICIAL C 1<mark>/2/005</mark> 10 001 Page 1 of

2001-08-22 09:31:31

Cook County Recorder

23.50

STEWART TITLE

NAME: RAYMOND J BOGOSH

1515 EAST WOODFIELD ROAD SUITE 102 SCHAUMBURG, IL 60173-

THIS INSTRUMENT PREPARED BY: JOAN A KLAUS WASHINGTON MUTUAL HOME LOANS, INC.

MILWAUKEE, WI 53224

Tax Parcel #: 08-15-406-005-0000

11200 W PARKLAND AVE DEPT 2602

DELEVCE	OF MORTGA	\sim Γ
DELEASE	UKMUKITA	(IF

THIS CERTIFIES that a cortain mortgage executed by RAYMOND J. BOGOSH ATIF

LILA A. BOGOSH, HUSBAND AND WIFE

to REGENCY SA	VINGS_EAM	-A_FEDERAL_SAV	INGS BANK	<u>.</u>	waa
dated July	22nd ,	1998, and recorded o	n <u>07/30/199</u>	8	in Mortgage Record
	, page	<u>O</u> x, a	and or Instrument	# <u>986658</u>	, of the
records in the office	e of the Record	er of COOK	Count	y, <u>ILLIN</u> C	IS
more particularly de	escribed as follo	ows, to wit:			

LOT 386 IN ELK RIDGE VILLA UNIT NO. 6, A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSES DIVISION IN THE JOU HEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 AND THE NORTHERS 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS... TO COM

CATALPA LN PROSPECT, IL 60056

is hereby fully released and satisfied.

NESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper they being thereto duly authorized, this 2nd day of August 2001.

TON MUTUAL-HOME LOANS, INC. SUCCESSOR IN EST BY MERGER TO FLEET MORTGAGE CORP.

Its ASSISTANT SECRETARY

UNOFFICIAL CO

~WaMu #:0059682066

NAME: RAYMOND J BOGOSH P/O DATE: 07/26/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of August

2001 , personally appeared EMILY SWANGER

the

ASSISTANT SECRETARY

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: $-\frac{25/22/2003}{}$

Notary Public LISETTE HOLT

USETTE HOLT

Ox Coof C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN: MERS Phone:

UNOFFICIAL COPY

NOTATE CHARGONSIN