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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010773755

7142/D126 10 001 Page 1 of 3
2001-08-22 10:21:03
Cook County Recorder 25.00



Loan No. 0001610006889

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A WHITE, SHELIA H WHITE, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 1997, and recorded on, in Instrument 97932840 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3

SEE ATTACHED. PIN #17044400341003

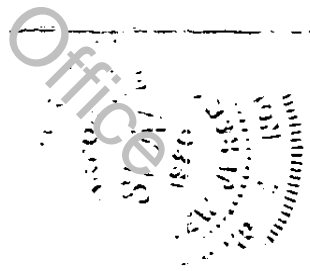
together with all the appurtenances and privileges thereunto belonging or appertaining.



Address(es) of premises: 105 W DELAWARE PL, CHICAGO, IL, 60610

Witness my hand and seal February 2, 2001.

Chase Manhattan Mortgage Corporation



By:
Judith Poindexter
Assistant Vice President

CENTENNIAL TITLE INCORPORATED
1906719 BOX 343

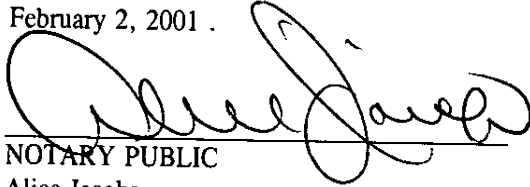
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 2, 2001 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by:
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

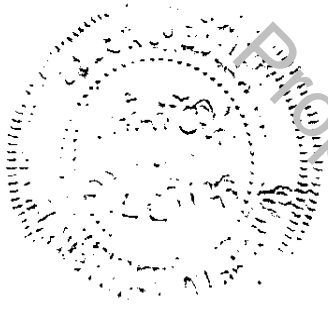
Loan No: 0001610006889
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT NUMBER 105 C, IN THE DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 INCLUSIVE, AND THAT PART OF LOT 7 IN THE SUBDIVISION OF BLOCK 6 IN BUSNELL'S ADDITION TO CHICAGO LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 7 AFORESAID, 231.33 FEET NORTHERLY OF THE SOUTH WEST CORNER OF LOT 16 IN THE SUBDIVISION OF BLOCK 6 AFORESAID; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST PERPENDICULARLY TO THE EAST LINE OF LOT 7 AFORESAID A DISTANCE OF 41.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 4.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.67 FEET, THENCE SOUTH 00 DEGREES 00 MINUTE 00 SECONDS EAST, 5.00 FEET; THENCE 90 DEGREES 00 MINUTES 00 SECONDS EAST, 3.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.25 FEET; THENCE NORTH 90 DEGREEES 00 MINUTES 00 SECONDS EAST, 25.75 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1.09 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS ESAT, 3.09 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 4.25 FEET TO A POINT IN THE EAST LINE OF LOT 7 AFORESAID; ALL IN THE SUBDIVISION OF BLOCK 6 IN BUSNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1.4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION REC ORDED APRIL 26, 1877 IN BOOK 13 OF MAPS, PAGE 3, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86347039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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