

UNOFFICIAL COPY 0010774002

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1949737877

7143/0125 38 001 Page 1 of 2
2001-08-22 11:26:24
Cook County Recorder 23.50



35 ITEMS: CHECK 822.50
PAY TO THE ORDER OF RECORDER OF DEED
AMALG. TRUST & SAVINGS BANK 12036278
FOR DEPOSIT ONLY
EUGENE MOORE, COOK COUNTY RECORDER

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JANG H KIM AND DAWN KIM** to **ANCHOR MORTGAGE CORPORATION** bearing the date 07/21/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99787539
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED
commonly known as: 510 MAYWOOD LANE
HOFFMAN ESTATES, IL 60194 pin#07-16-412-018

dated 07/11/01
Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
Attorney in fact

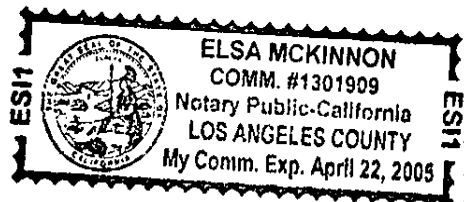
By:
Chris Jones
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/11/01
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for Fannie Mae, in Care of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.

Elsa McKinnon Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 DA 19692



S-1
P-1
S-1
M-1

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EXHIBIT 'A'

1949737877

LOT 18 IN BLOCK 100 IN HOFFMAN ESTATES VII, BEING A
SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF COOK COUNTY, IL, ON
SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 1816080.

Property of Cook County Clerk's Office