

UNOFFICIAL COPY

0010774142

11/15/01 37 001 Page 1 of 2
2001-08-22 14:26:41
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1966049644

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JOSE CARDONA AND NOEMI CARDONA**

to **FLEET NATIONAL BANK**

bearing the date 10/26/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00878119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2910 N AVERS

CHICAGO, IL 60618

pin#13-26-120-037

dated 07/14/01

FLEET NATIONAL BANK

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**

Attorney in fact POA RECORDED: 11/17/93 03-938034

By: _____

Chris Jones
Chris Jones
Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/14/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FLEET NATIONAL BANK on behalf of said CORPORATION.

EM

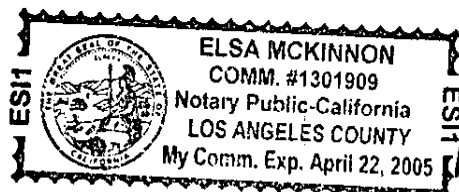
Elsa McKinnon

Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 RC 19856



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EXHIBIT 'A'

DP10774142
1966049644

LOT 17 IN HEAFIELD'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 5 ACRES THEREOF) AND THE WEST 1/2 OF LOT 13 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office