NOFFICIAL COPY774280 PREPARED BY & MI

MAIL TO:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000011574563 7144/0101 07 001 Page 1 of 2001-08-22 10:48:03 Cook County Recorder 25.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

DANELLA C. ADAMS, AN UNMARRIED WOMAN

Beneficiary: LENDEX, INC., A TEXAS CORPORATION

Date of Deed: March

21, 2000

Date Recorded : March

31, 2000

Book : NA

Document:

00226545

Volume:

NA

Image:

Microfilm: NA

Tax ID:

2508424008

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 10225 S RACINE AVE

and recorded in the records of COOK

IL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 9, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

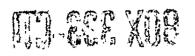


MARY ANN THOMPSION VICE PRESIDENT

**BOX 333-CT** 

## **UNOFFICIAL COPY**

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## JNOFFICIAL COPY

COUNTY OF FREDERICK

On this August 9, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON to me (or proved to me on the basis of satisfactory evidence) to be the person personally known who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

, NOTARY PUBLIC

Or Coot County Clark's Office COMMISSION EXPIRES: February

## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOT 81 (EXCEPT THE SOUTH 23 FEET THEREOF) ALL OF LOT 82, AND THE SOUTH 7 FEET OF LOT 83 IN THE SUBDIVISION OF LOT 13 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office