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7/14/0018 40 001 Page 1 of 2
2001-08-22 10:20:07
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001956582318

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darrin Ceska And Maria T. Ceska, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1999, and recorded on December 2, 1999, in Volume/Book 9367 Page 0106 Document 09128056 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
PIN #19172130370000; 1917213038000 THE SOUTH 225 FEET OF LOT 1 (EXCEPT THE SOUTH 163 FEET THEREOF) AND THE SOUTH 225 FEET OF LOT 2 IN FRANK MICUCCI'S RE-SUBDIVISION OF THE SOUTH 1/2 OF LOT 21 (EXCEPT THE EAST 65.5 FEET OF THE SOUTH 225.0 FEET THEREOF) IN BOOK 65 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5708 WEST 57TH ST, CHICAGO, IL, 60638-0000

Witness my hand and seal July, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President



S-Y
P-2
N-1
M-Y
RS

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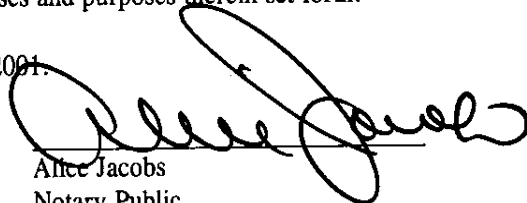
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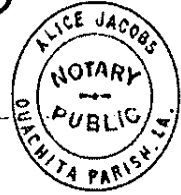
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 20, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ladeirdre M Monroe
Chase Manhattan Mortgage Corporation
150 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001956582318
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



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