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7150/0050 89 001 Page 1 of 2

2001-08-22 12:04:50

Cook County Recorder 23:50



0010775376

RELEASE

PIN NUMBER: 13-35-221-020-0000

LOAN NUMBER: 0100623214

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAEL D UNGER AND LINDA L. UNGER

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE MARCH 31, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 2664 AT PAGE 0025 AS DOCUMENT NUMBER 00256340 AND FURTHER ASSIGNED TO IN BOOK AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

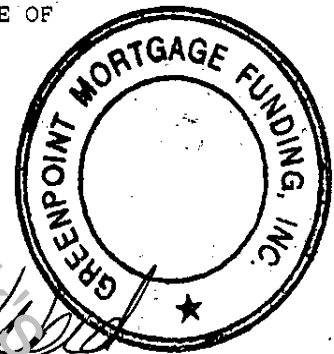
PIF DATE: MARCH 29, 2001

PROPERTY ADDRESS: 3566 W DICKENS AVENUE CHICAGO IL 60647

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

SHERYL F. WORD VICE PRESIDENT



STATE OF GEORGIA COUNTY OF MUSCOGEE

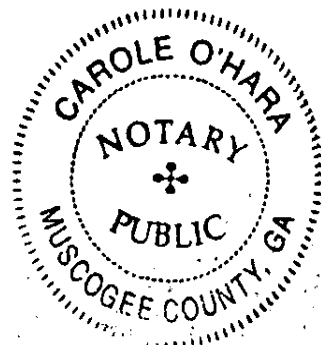
I, CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 28, 2001

CAROLE O'HARA NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: NATIONWIDE ESCROW 3742 TIBBETS ST., #203 RIVERSIDE CA 92506

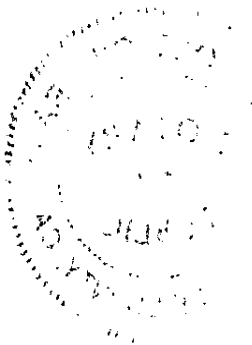
PREPARED BY: Beverly Johnson DS120/BAJ-552



Handwritten initials: JY, B, N, M, N, H

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Recording Requested by and Mail to:
GreenPoint Mortgage Funding, Inc.
1100 Larkspur Landing Circle, Suite 101
Larkspur, California 94939

Prepared by:
GreenPoint Mortgage Funding, Inc.
2651 Warrenville Road, Suite 500
Downers Grove, Illinois 60515

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 31, 2000**. The mortgagor is **Michael D Unger and Linda I. Unger, Husband and Wife**

("Borrower"). This Security Instrument is given to **GreenPoint Mortgage Funding, Inc.**

which is organized and existing under the laws of **The State Of New York**, and whose address is **1100 Larkspur Landing Circle, Suite 101, Larkspur, California 94939**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Twenty-Four Thousand Eight Hundred and 00/100ths** Dollars (U.S. **\$124,800.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2015**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

Lot 96 in the subdivision of the North 1/2 of the South 1/2 of the West 1/3 of the northeast 1/4 of section 35, Township 40 North, Range 13, East of the third principal meridian, in Cook County, Illinois

Parcel ID #: **13-35-221-020-0000**

which has the address of **Chicago, Cook** Illinois **60647**

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90
Initials: _____ Amended 8/96
VMP -6R(IL) (9608).01

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