IQF4FICIAL CO HUD Case No.:

REASSIGNMENT OF MORTGAGE/DEED OF TRUST/JUDGMENT1 Page 1 of 2

KNOW ALL MEN BY THESE PRESENTS:

27682/2001-08-22 10:30:21 43.50

That a certain Instrument was executed by, L. V. Smi Financial Research Services, Inc., on January 9, 1996, in amount of \$4,730.00.

0010775334

WHEREAS, said Instrument was recorded on February 26, 1996, in the Office of the Recorder for the County of Cook, State of Illinois as Instrument No. 96-145930.

WHEREAS, said Instrument was assigned to the United States of America pursuant to the provisions of Title I of the National Housing Act, as amended, by an Assignment, which was filed for record on, August 2, 2000, as Instrument No. 00586558; and as described pelow:

LOT-31-TN-BLOCK-16-IN-CABE: & MCKINNON'S 59TH STREET AND WESTERN AVENU: SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 1 13-415-013 ADDRESS OF THE PROPERTY: 6039 S. ARTESIAN, CHICAGO, In 60629

NOW THEREFORE, the alloresaid Instrument is hereby reassigned, or transferred to Coast Partners Acceptance Corp., without recourse or warrant, expressed or implied.

WITNESS, my hand and seal of the United States Department of Housing and Urban Development this 23rd day of March, 2001. THE UNITED STATES OF AMERICA.

> BY: The Secretary of Housing and Urban Development Acting by and through the Assistant Secretary for Housing.

Lester J. West, Director

Albany Financial Operations Center

STATE OF NEW YORK <> COUNTY OF ALBANY

Witness:

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Eleanor Bulson

On this 23rd day of March, 2001, before me personally came Lester J. West, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrument as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledged the same.

MARY E. RICCHIUTI Notary Public, State of New York No. 4970758

Qualified in Albany County Commission Expires August 13,

This Instrument was prepared under the supervision of:

Hans Christensen Chief, Claims Branch

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LOT 31 IN BLOCK 16 IN CABE & MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Coop County Clarks

PIN# 19-13-415-013

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