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7/27/01 11 001 Page 1 of 2

2001-08-22 10:57:40

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2601101429



The undersigned certifies that it is the present owner of a mortgage made by BRIAN J RICHTER to MARGARETTEN & COMPANY, INC.

bearing the date 06/22/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93494804

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1791-WHITE ST DES PLAINES, IL 60018 pin#09-28-108-097-0000

dated 07/12/01

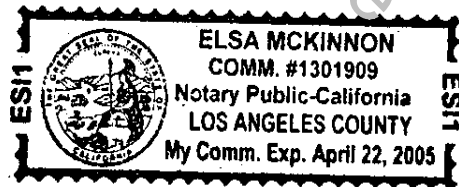
CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/12/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHEMICAL RESIDENTIAL MORTGAGE CORPORATION FORMERLY KNOWN AS MARGARETTEN AND COMPANY, INC on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

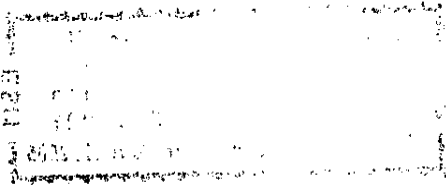
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS RJ 19776

Handwritten initials: SY, P-2, S-2, M-Y

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THE NORTH 20 FEET OF LOT TWENTY SIX (26), LOT TWENTY SEVEN
(27), EXCEPT THE NORTH ~~20~~¹⁸ FEET THEREOF), IN BLOCK EIGHT (8)
IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-28-108-097-0000

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