## FFICIAL CO RECORDATION REQUESTED First American Bank 9010775872 201 S. State Street P.O. Box 307 7159/0031 08 001 Page 1 of · Hampshire, IL 60140 2001-08-22 14:27:10 Cook County Recorder 23.50 WHEN RECORDED MAIL TO:

O'CONNOR В TIMOTHY SUSAN M. O'CONNOR 3506 N.SOUTHPORT AVE CHICAGO, IL 50857

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY B. O'CONNOR and SUSAN M. O'CONNOR, 3506 N.SOUTHPORT AVE, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or deriand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of June, 2000 and recorded in the Recorder's Office of COOK County, of records, on page, as document No. 00428166 in the State of Illinois, in book premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE WIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

( Name & Title )

together with all the appurtenances and privileges thereunto belonging or appermanent Real Estate Index Number(s): 14-20-303-026 Address(es) of premises: 3506 N.SOUTHPORT AVE., CHICAGO, IL 60657	perfaining.
Witness Our hand(s) and seal(s), this 16TH day of JULY	20_01
By: Son Unb Hul	(SE
KONNI KLUBER-HAACKER (Name & Title)	LOAN OPERATIONS SUPERVISOR
Attact	(SE

<i>*</i> .	,
This instrument was prepared by Fi	rst American Bank 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS	) ) ss
COUNTY OF KANE	
On this 16TH day of JULY KONNI KLUBER-HAACKER	, 20_01, before me, the undersigned Notary Public, personally appeared and
	OPERATIONS SUPERVISOR and the surface of the overland the within and foregoing instrument and acknowledged Sai

authorized agents for the Lender that executed the within and forego

(SEAL)

(SEAL)

06-02-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 23002644470

(Continued)

Page 2

authorized to execute this said instrument and that	ed of the said Lender, duly authorized by the Lender through its purposes therein mentioned, and on oath stated that they are the seal affixed is the corporate seal of said Lender.
By Wolanh & Chub	Residing at
Notary Public in and for the State of	My commission expires
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights res	served. [IL-JRELEASE F P 26444.UN L 13.OVL]

OFFICIAL SEAL Derry Of Coot County Clerk's Office DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS