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RECORDATION REQUESTED BY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

7159/0037 08 001 Page 1 of 2
2001-08-22 14:29:30
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

DR. GEORGE C. KURIAN and
SUMA G. KURIAN
1239 WESTRIDGE PLACE
ADDISON, IL 60101

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DR. GEORGE C. KURIAN and SUMA G. KURIAN, 1239 WESTRIDGE PLACE, ADDISON, IL. 60101, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of August, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, or page _____, as document No. 97634209, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED SCHEDULE "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-17-115-003-0000

Address(es) of premises: 4577 N MCVICKER, CHICAGO, IL 60634

Witness Our hand(s) and seal(s), this 21ST day of JUNE, 2001

By: Anne L. Conro (SEAL)
ANNE L CONRO VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

SAL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 21ST day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

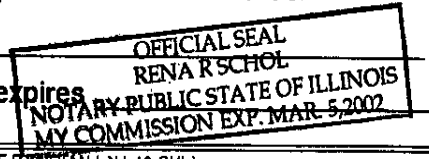
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authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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SCHEDULE "A"

D. LEGAL DESCRIPTION:

SOUTH 1/2 OF LOT 19 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDEN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.