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2001-08-22 14:54:44

Cook County Recorder 25.50



Loan No. 0370515157

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 7, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010210568, releases, conveys and quit claims unto BRIDGET HOWARD all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

233 EAST ERIE ST., CHICAGO, IL 60611

PIN: 17-10-203-027-1081

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 10, 2001.

THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT



BY: Chris White
Chris White
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST TO THE CHASE MANHATTAN BANK N.A.) AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 10, 2001.



Susie Hatch

Notary Public in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090

The land referred to in this policy is described as follows:

✓ PARCEL 1: UNIT 1701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN (STREETERVILLE CENTER CONDOMINIUM) AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26017897, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTYWALL AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26017894 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, ILLINOIS.

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