

UNOFFICIAL COPY

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7/13/01 16:37:00 Page 1 of 2  
2001-08-22 15:29:50  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001621143804

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wayne E Potempa, Unmarried, Susan M Gornolka, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 1997, and recorded on May 5, 1997, in Document 97-312723 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois; to-wit:


PIN #24214000250000 THE SOUTH 60 FEET OF THE SOUTH 100 FEET OF THE EAST 1/2 OF LOT 178 IN CICERO AVENUE ACRES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT 9967574.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11530 SOUTH LEAMINGTON, ALSIP, IL, 60658-0000

Witness my hand and seal July, 23, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



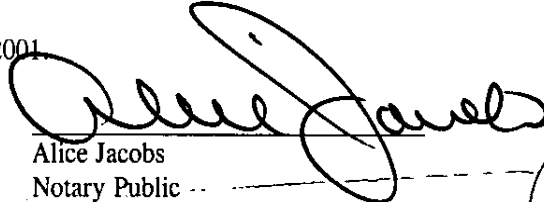
*Handwritten initials and signatures:*  
Sue  
L  
M  
CB  
E

# UNOFFICIAL COPY

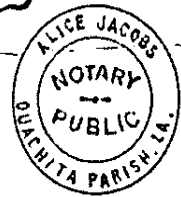
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Kenya N Williams  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621143804  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24920298672

Property of Cook County Clerk's Office