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11/15/01 37 001 Page 1 of 3  
2001-08-22 15:30:27  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001627016854

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Loven Y Panes, Joy Dolutan Panes, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 1998, and recorded on June 3, 1998, in Document 98475859 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 11194010451016 'SEE ATTACHED LEGAL DESCRIPTION'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 CHICAGO AVE UNIT 307, EVANSTON, IL, 60201-0000

Witness my hand and seal May, 10, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

*Lakesha Brooks*

Lakesha Brooks  
Vice President



*Stacy  
m  
yes  
CB*

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE, January 11, 1900.  
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,  
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1899, RELATIVE TO THE LANDS BELONGING TO  
THE STATE OF ILLINOIS.

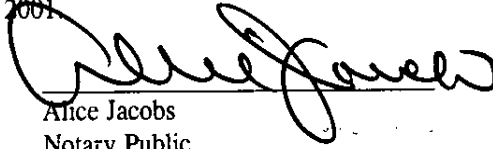
Property of Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Miesha Moore  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001627016854  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24717798819

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PARCEL 1: UNIT 307 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-63 AND LOCKER STORAGE L-52 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION. 11-19-401-026-0000

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