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Cook County Recorder

23.50

Recording Requested by / Return To: WILSON CHARLIE 1543 S Homan Avenue, CHICAGO

90350

IL 60623



Release Of Mortgage

7286098

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIHOM. MORTGAGE.

Original Mortgagor: CHARLIE WILSON, ROBBIE ANN WILSON

Recorded in Cook County, Illinois, on 11/10/03 as Instrument # 08030791

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of spid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a condance with the regulation of said state and county.

Dated: 07/03/2001

Wells Fargo Home Mortgage

F/K/A Norwest Mortgage

Bv.

K.E. Palmer, J Vice President

Attest: Diane Cardoza Assistant Secretary

State of California

County of Santa Clara

On 07/03/2001, before me, the undersigned, a Notary Public for said County and State, personally appraised K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN, 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7286098 P.I.F.: 06/07/01

FINAL RECON.IL 90350 1.00 1 07/03/01 03:16:26 12-031 IL Cook 7264:55 10

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7286098

(12-031 IL Cook)

Tax ID: 16232260160000

Date of mortgage: 11/04/98 Amount of mortgage: \$91500.00 Address: 1543s Homan Avenue Chicago, II 60623 LOT 31 IN BLOCK 3 OF BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 1,2,5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 NORTH OF THE CENTER OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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