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2001-08-22 15:27:20

Cook County Recorder

23.50

711 S. DEARBORN

This instrument prepared by: D. JAVOREK Return To: STEPHEN D. MARCUS AND SUSAN BASS MARCUS 711 S. DEARBORN APT. 405 CHICAGO, IL 60605 9890896369

001077643

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 19, 1998 given by STEPHEN D. MARCUS AND SUSAN BASS MARCUS to secure payment \$\$130,000.00, in favor of CHASE MANHATTAN BANK USA. N.A., and recorded as Document #(S) 08180111, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Legal Description: SEE REVERSE.

P.I.N. 17-16-407-021-1057

APT. 405

Signed this 23RD day of JULY, 2001.

In the presence of:

DEREK JAVOREK

NENA VRZIC

CHICAGO, IL 60605

Property Address:

Bv

DAVID YOUNG, Assistant Secretary

Bv

MILAN VRZIC, Assistant Secretary

Machi

State of Ohio

) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by DAVID YOUNG, Assistant Secretary and MILAN VRZIC, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 23RD

day of JULY, 2001.

Notary Public

ILGEN_RL.DOC

ANDREA MACHEN
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 200

10.71 -V ET STREET ADDRESS: 711 S. DEARBORN STREET CIAL COPY

COUNTY: COOK

08180111

TAX NUMBER: 17-16-407-021-1057

LEGAL DESCRIPTION:

- CITY: CHICAGO

UNITS 3F1, 4F1 AND 4E IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON OR COOK COUNTY CLORES OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.