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COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

6365/0047 83 003 Page 1 of 2001-08-23 14:28:55 Cook County Recorder 25.50



This instrument must be recorded in:

COOK County, IL

Recording Poquested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

FRANK PALMISANO

220 LEE ST

PARK FOREST, IL 60466

SATISFACTION OF MORTGAGE

Loan #: 6308635

DPS #: 143175

Bin #: 7-25-01C

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgag:, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/21/1986 made and executed by FRANK W. PALMISANO AND ELLEN T. PALMISANO, HUSBAND AND WIFE to secure payment of the principal sum of \$62000 Dollars and interest to FIRST WESTER! MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 07/28/11/86 as Instrument #: 3534901 in Book: -on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate garder or number, as the case may

Legal Description: SEE ATTACHMENT,

Tax ID No.: 31-24-313-020,

C/6/4's Property Address: 220 LEE ST, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 26, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

be.

Assistant Vice President



T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA **Grange County**

STATE OF CA COUNTY OF ORANGE

ON July 26, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

T. LOPEZ, Notary

N. R.

Oxcook

County Clarks

Oxfice Prepared by: FNLPS, 25:0 N. Redhill Ave., Suite 120, Santa Ana, CA 92705 1Illinois 07/18/2001 (MIN #:)

ATTACHMENT

LN#: 6308635 LPS#: 143175 Bin #: 7-25-01C

LOT TWENTY (20) IN BLOCK TWENTY NINE (29) IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, EASTERLY OF THE I. C. RAILROAD, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE AL AISTR.
ENT NUN.

ODERATION OF COOK COUNTY CLEARLY SOFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1959, AS DOCUMENT NUMBER 1901250.