

UNOFFICIAL COPY 0010776848

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2001-08-23 09:11:22
Cook County Recorder 25.50



0010776848

When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIAISON, MAILSTOP BBCL3



01-02311

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

This Instrument Prepared By:
GUTHRIE, SUSAN
HOMESIDE LENDING, INC.
MIDWEST REGIONAL OPERATION CENTER
MILWAUKEE, WI 53222

LOAN #: 5748913

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10059 ROBERTS ROAD, PALM HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC.

, a corporation organized and
existing under the laws of THE STATE OF FLORIDA

(herein "Assignee"),
whose address is 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 2, 2001, made and executed by
RAFAEL IBARRA AND AZUCENA IBARRA HUSBAND AND WIFE

0010776847

to and in favor of QUALITY FUNDING SERVICES, INC.

upon the following described
property situated in COOK County, State of ILLINOIS
SEE ATTACHMENT A.

PREMIER TITLE

Parcel ID#:
Property Address: 188 MARTIN LANE
CHICAGO HEIGHTS, IL 60411

such Mortgage having been given to secure payment of \$108,300.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or, as No.)
of the Records of COOK County, State of
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

QUALITY FUNDING SERVICES, INC.

By: Joel O'Donnell Vice President
(Signature)

[Signature]
Attest

Seal:

Property of Cook County Clerk's Office

State of ILLINOIS
County of Cook

The foregoing instrument was acknowledged before me this 8-2-01 by
Joel O'Donnell, Vice President, of Quality Funding Services, Inc.
on behalf of the said corporation.

"OFFICIAL SEAL"
CANDISE S. GROSSI
Notary Public, State of Illinois
My Commission Expires 4/23/2002

[Signature]

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Property of Cook County Clerk's Office

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 6, 7, AND 8 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 41 IN PARK VIEW ADDITION TO ARTERIAL HILL, A SUBDIVISION OF THE WEST 660 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, (EXCEPT THE SOUTH 660 FEET AND THE WEST 25 FEET THEREOF) TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 32-16-309-018

32-16-309-019

32-16-309-043

PROPERTY OF Cook County Clerk's Office