

UNOFFICIAL COPY

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6357/0060 39 005 Page 1 of 4
2001-08-23 09:39:42
Cook County Recorder 27.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



AMIL
H01

4807714-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8801 SOUTH COMMERCIAL, CHICAGO, IL 60617
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 10260 VIKING DRIVE SUITE 1, EDEN PRAIRIE, MN 55344
a certain Mortgage dated AUGUST 13, 2001, made and executed by
CORNELIUS A. ROGERS

0010776860

to and in favor of THE MORTGAGE PROFESSIONALS upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 31-10-200-089-1229
Property Address: 4113 WEST 192ND COURT, COUNTRY CLUB HILLS, IL 60478
such Mortgage having been given to secure payment of SIXTY EIGHT THOUSAND FOUR HUNDRED AND
00/100 (\$ 68,400.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: CR



422

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

THE MORTGAGE PROFESSIONALS
(Assignor)

Witness

By: _____
(Signature)

Attest

Seal:

NORTH AMERICAN MORTGAGE COMPANY

Jo Gullekson

JO GULLEKSON, ASSISTANT SECRETARY OF
NORTH AMERICAN MORTGAGE COMPANY ON BEHALF
OF SAID COMPANY IN ITS CAPACITY AS ATTORNEY-IN-
FACT FOR The Mortgage Professionals

Property of Cook County Clerk's Office

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NORTH AMERICAN MORTGAGE COMPANY

Property of Cook County Clerk's Office

DEBORAH ANN MORTGAGE ASSISTANT

1000 N. LAKE ST. CHICAGO, IL 60611

TEL: (773) 399-1000 FAX: (773) 399-1001

STATE OF MINNESOTA
I, **NATALIE ANN LUHRING**
state do hereby certify that

County ss: **HENNEPIN**
; a Notary Public in and for said county and

JO GULLEKSON

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____

My Commission Expires:

Natalie Ann Luring

Notary Public



Cook County Clerk's Office

MICHAEL A. TEPPER & ASSOCIATES P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R91011

PROPERTY ADDRESS: 4113 WEST 192ND COURT, #213
COUNTRY CLUB HILLS, IL 60478

LEGAL DESCRIPTION:

UNIT 213 IN TIERRA GRANDE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A CERTAIN PLOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT 22052057, IN COOK COUNTY, ILLINOIS. (HEREINAFTER, REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A1" TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT 22260451, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 31-10-200-089-1229

Proprietary
Cook County Clerk's Office