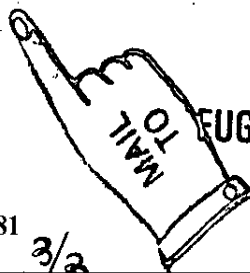


UNOFFICIAL COPY

PREPARED BY & MAIL TO:  
M.S.C. FINANCIAL, INC.  
JULIE TROCK  
811 W. EVERGREEN AVE. #304  
CHICAGO, IL 60622

0010777055

6363/0029 09 006 Page 1 of 2  
2001-08-23 13:23:45  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



LOAN NO. 615741181  
WTG 5509 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ANTHONY MOORE, MARRIED TO ANGELA MOORE

and dated 06/28/2001, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304, Chicago, IL 60622 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0010777053

COOK County Records, State of IL described hereinafter as follows:  
SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 07-18-404-153-1056

ALSO KNOWN AS: 2208 DORCHESTER, SCHAUMBURG, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: Peter R. Deimel  
Peter R. Deimel, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

On 06/28/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A. Samuel

NOTARY PUBLIC

(Affix seal here)



2P  
M  
DW

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0810777055

Page 2 of 2

UNIT 56 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2260814 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-18-404-153-1056

Property of Cook County Clerk's Office