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2001-08-23 10:03:27
Cook County Recorder 25.00



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CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

01M1-403501

Plaintiff

CASE NO.

v.

ARTHUR H. BACON JR (TB) ET AL

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the _____ day of _____ 200____ for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 501 513 E 47 ST and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Mara S. Georges
Corporation Counsel
City of Chicago

By:
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

FILED - 27
01 JUL 27 AM 10:55
CLERK OF THE CIRCUIT COURT
CIVIL DIVISION
DOROTHY CROWN
CLERK

01-013490

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 501 513 E 47 ST

ARTHUR H. BACON JR (TB)
TR#98-8105
12-10-98 D#08125167
501-07 E 47 ST
CHGO IL 60653

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COLE TAYLOR BANK (T)
TR#98-8105
12-10-98 D#08125167
111 W WASHINGTON
CHGO IL 60602

CHGO TITLE LAND TR (TD)
12-3-98 D#08091650
141 N CLARK
CHGO IL 60601

COLE TAYLOR BANK (M)
12-10-98 D#08125169
111 W WASHINGTON
CHGO IL 60602

AHMAD MUSEITEF (LH)
12-3-98 D#08091650
7948 S PULASKI RD
201 E
CHGO IL 60652

AHMAD MUSEITEF (X)
7948 S PULASKI
201 E
CHGO IL 60652

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

0010777197

* * * LEGAL DESCRIPTION * * * FRONT

Address: 501 513 E 47 ST
PI# 20-10-201-022

FRONT

LOT 7 TO 10, BOTH INCLUSIVE, IN BLOCK 2 IN WELL'S ADDITION TO CHICAGO
(ALSO KNOWN AS STONE AND MCGLASHAN'S SUBDIVISION OF BLOCKS 1 AND 2 OF
WELL'S ADDITION TO CHICAGO) IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 10, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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