the State of Illinois

UNOFFICIAL COPPY77272



7172/0014 08 001 Page 1 of 3 2001-08-23 08:42:08

Cook County Recorder

25.00

LONG BEACH MORTGAGE COMPANY P.O. BOX 11490 SANTA ANA, CA 92711

Loan No. 9072331-30328



This form was prepared by: LONG BEACH MORTGAGE COMPANY 1100 TOWN & COUNTRY ROAD ORANGE, CA 92868

, address:

, tel. no:

800-743-3336

ASSEMMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE. CA 92868

does hereby grant, sell, assign, transfer and convey, unto the

Bankers Trust Company of California. N.A.

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated August 9, 2000

(herein "Assignee"),

, made and executed by

NATALIE PRICE, A SINGLE WOMAN

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

COOK

County, State of

JUNE TO

MINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID: 20-24-422-014

Property Address: 7010 S. Clyde Avenue Unit 3 Chicago, 12 60649

such Mortgage having been given to secure payment of

Ninety Seven Thousand Five Hundred and no/100-

, at page

\$ 97,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

n - - - - 1 - - c

(or as No

)

00955315) of the

Records of

County,

State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

ASSIGN_IL (07/29/96) TLG

-4140193 (9507)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials:

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 14, 2000

Tener LONG BEACH MORTGAGE COMPANY TIM TERRONES Witness Assignor) Witness Gina Ger John Korpingis Attest MORTGA Seal: (knowledgment Information) State of California County of ORANGE 14, Michael S. Crump On August personally appeared Gina Gerwig Cheryl Pakulak and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Michael & Crump MICHAEL S. CRUMP Commission # 1229306 łotary Public — California Orange County My Comm. Expires Jul 18, 2003

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4140193 (9507)

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Property or Cook County Clerk's Office

7010 SOUTH CLYDE CONDOMINIUM ASSOCIATION UNIT 3 IN LOT 3 IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARKING SPACE P-5, STORAGE SPACE S-5, PERCENTAGE OWNERSHIP OF INTEREST 16.7028%.

14-01-4830 OF COUNTY CLERK'S OFFICE TO

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