

UNOFFICIAL COPY 0010777364

THIS INSTRUMENT WAS DRAFTED BY:

7/170/0006 53 001 Page 1 of 3
2001-08-23 10:03:13
Cook County Recorder 25.50

DOTTY HAWLEY 414-454-6235
FIRSTSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:

FIRSTSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 02-26-100-003-0000
Pool # 0012286048
Loan # 7810141856
BDA# 2007578848

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.
475 CROSSPOINT PARKWAY
GETZVILLE, NY 14068

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated DECEMBER 15, 2000 executed by

RONALD ROSENFELD AND TRACY L. ROSENFELD, HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS
and recorded on DECEMBER 22, 2000, as Document No. 0001005084
page(s) 0153, in Book/Volume No. 8102 Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 856 S. INSIGNIA COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

BATCH

1 of 49

3-7
P-3
3-
MAY
JHK

\$25.50

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ASIGNBR5001

4/96

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Property of Cook County Clerk's Office



Notary Public *Dorothy Mae Hawley*

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

and WITNESS of FIRSTSTAR BANK, N.A.
DEBORAH FOX the MORTGAGE BANKING OFFICER
JULY 2001 by MARLENE SMITH and
The foregoing instrument was acknowledged before me this 16TH day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *Deborah Fox*
DEBORAH FOX
MORTGAGE BANKING OFFICER
BY: *Marlene Smith*
MARLENE SMITH
MORTGAGE BANKING OFFICER
BY: _____
WITNESS
DEBORAH FOX
WITNESS

Pool # 0012286048
Loan # 7810141856

0010777364

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 3-4: THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 253.13 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 204.74 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 44.93 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 20.00 FEET; THENCE 89 DEGREES 50 MINUTES 57 SECONDS EAST, 50.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 03 SECONDS EAST, 20.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.00 FEET TO THE POINT OF BEG, IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

LNK 12/29/00 14:51:25

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