



THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235  
FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:

FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214  
PIN # 15-13-315-015  
Pool # 0101256039  
Loan # 7810142675  
B0A

2007581552 0A  
**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
475 CROSSPOINT PARKWAY  
GETZVILLE, NY 14068

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **DECEMBER 29, 2000**, executed by

**ELIZABETH PARSONS, A SINGLE PERSON**

to **LAKESHORE FUNDING, INC.**  
its Successors and/or Assigns a corporation organized under the laws of the

**ILLINOIS**

and recorded on **JANUARY 8, 2001**, as Document No. **0010018534**  
page(s) **0025**, in Book/Volume No. **8382** Certificate No.  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

**COUNTY RECORDER**

**THE SOUTH 1/2 OF LOT 3 AND LOT 4 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH J. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

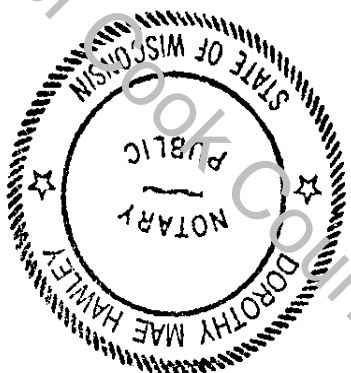
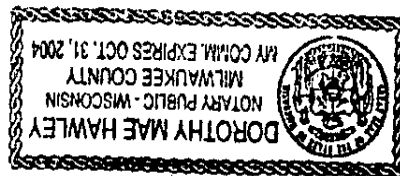
**ITEM #: 15-13-315-015**

This document has been re-recorded on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_  
Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

Commonly Known As: **1107 LATHROP, FOREST PARK, ILLINOIS 60130**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust**.

5-4  
P-2  
5-  
M-7  
JHC

Property of Cook County Clerk's Office



*[Handwritten Signature]*

Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

FIRSTSTAR BANK, N.A.

of

the MORTGAGE BANKING OFFICER

by

MARLENE SMITH

2001

JULY

day of

16TH

The foregoing instrument was acknowledged before me this

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS: MORTGAGE BANKING OFFICER

MARLENE SMITH

BY:

*[Handwritten Signature]*

FIRSTSTAR BANK, N.A.

Pool # 0101256039  
Loan # 7810142675

Pool #  
Loan #