

UNOFFICIAL COPY

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7/73/0018 53 001 Page 1 of 2  
2001-08-23 10:09:19  
Cook County Recorder 23.50

THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214  
PIN # 17-17-206-007  
Pool # 0101256039  
Loan # 7810142634  
BOA# 2007581396DB

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
475 CROSSPOINT PARKWAY  
GETZVILLE, NY 14068

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated DECEMBER 29, 2000, executed by THOMAS E. FLINT, A SINGLE PERSON

to LAKESHORE FUNDING, INC. its Successors and/or Assigns a corporation organized under the laws of the

ILLINOIS and recorded on JANUARY 8, 2001, as Document No. 0010018532 page(s) 0023, in Book/Volume No. 8382 Certificate No. COOK County Records, State of ILLINOIS described hereinafter as follows:

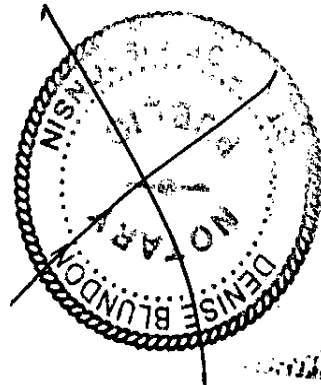
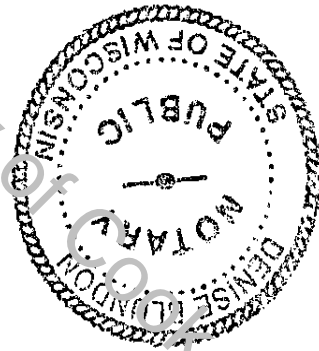
COUNTY RECORDER  
UNIT NUMBERS 406 AND P-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99831947, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 939 W. MADISON, CHICAGO, ILLINOIS 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

5-4  
P2  
M-7  
GHC

Property of



Notary Public My Commission Expires: MARCH 13, 2005

*Denise Blundin*  
County Clerk's Office

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

and WITNESS of FIRSTSTAR BANK, N.A.

DEBORAH FOX the MORTGAGE BANKING OFFICER

JULY 2001 by MARLENE SMITH and

The foregoing instrument was acknowledged before me this 16TH day of

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS WITNESS

DEBORAH FOX

BY: *Deborah Fox*

ITS MORTGAGE BANKING OFFICER

MARLENE SMITH

BY: *Marlene Smith*

FIRSTSTAR BANK, N.A.

Pool # 0101256039  
Loan # 7810142634