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THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 7170/0082 53 001 Page 1 of 2
2001-08-23 10:30:35
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

07141060070000

Pool #

0011306069

Loan#

7810138836

BOA#

2007518062 DB

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVE), the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A. 475 CROSSPOINT PARKWAY GETZVILLE, NY 14568

PANKAJBHAI R. PATEL AND INDIRABEN P. PATEL, HUSBAND AND WIFE AKA PANKAJ PATEL AKA INDIRA PATEL

to FIRST COSMOPOLITAN MORTGAGE INC its Successors and/or Assigns a corporation organized under the laws of the

ILLINOIS
and recorded on NOVEMBER 20,2000

, as Document No.

00911880 Certificate No.

page(s)

, in Book/Volume No.

da

COOK

County Records, State of ILLILIE

described hereinafter as follows:

LOT 7 IN BLOCK 10 OF HOFFMAN ESTATES I BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TAIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHE, WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP £1, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, IN COOK COUNTY, ILLINOIS.

A.P.N.: 07-14-106-007

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 1105 BASSWOOD STREET, HOFFMAN ESTATES, ILLINOIS 60195 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

STZ SMY

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4/96 4/96

Page 2 of 2

	TO TO THE WALL WALL WALL WALL WALL WALL WALL WAL	Motary Public DOROTHY MAE HAWLEY MILWAUKES COUNTY MILWAUKES OCT. 31, 2004 MY COMM. EXPINES OCT. 31, 2004
poration	AMERICA , on behalf of the Cor	a Corporation under the laws of the Jaily so States of
	.A.N ,NAA AATSAI 10	and witness
	THE MORTGAGE BANKING OFFICER	рквован кох
pue	by MARLENE SMITH	7007 . 300T
To yab	нтал	The foregoing instrument was acknowledge before me this
		COUNTY OF MILWAUKEE
	IIS: MILMESS	STATE OF MISCONSIN
	DEBORAH FOX	TO TTATE
7	BY: Delignor FO	
***	MARLENE SMITH NORTGAGE BANKING OFFICER	
	BY: Male Sut	
	KIRSTAR BANK, N.A.	
		0.000.00.7
		Loan # 7810138836
		Pool # 0011306069