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Cook County Recorder 23.50



Attorney No. 90724

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE BANK NATIONAL ASSOCIATION, )  
AS INDENTURE TRUSTEE UNDER THE )  
INDENTURE DATED AS OF DECEMBER 1, )  
1999, SERIES 1999-4, )

Plaintiff, )

v. )

SUE E. PRUSINSKI, UNKNOWN TENANTS, )  
UNKNOWN OWNERS and NON-RECORD )  
CLAIMANTS, )

Defendants. )

**01CH13847**

No.

NOTICE OF FORECLOSURE

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on AUG 23 2001, 2001, and is now pending.

1. The names of all plaintiffs and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The names of the title holders of record are: Sue E. Prusinski.

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4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

LOT 21, BLOCK 5, IN HARPERS LANDING, UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N. 02-19-319-021-0000

5. A common address of description of the location of the real estate is as follows: 1475 Stone Harbor Court, Hoffman Estates, IL 60195.
6. An identification of the mortgage sought to be foreclosed is as follows:

Name of Mortgagors: Sue E. Prusinski.

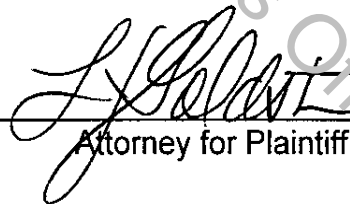
Name of Mortgagee: AFS Financial, Inc.

Date of Mortgage: September 29, 1999.

Date of Recording: October 7, 1999.

County Where Recorded: Cook County, Illinois.

Recording document identification number: 99950642.

  
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Attorney for Plaintiff

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PRUSINSKI.NOF/JULY2001#2