UNOFFICIAL CO107777416

THIS INSTRUMENT WAS DRAFTED BY:

2001-08-23 10:23:18

Cook County Recorder

DOTTY HAWLEY 414-454-6235

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

07-35-200-016-1162

Pool#

0012076005

Loan # Bun

7810138894

2067568187,OA Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA N.A. 475 CROSSPOINT PARKWAY GETZVILLE, NY 14008

all the rights, title and interest of the urue signed in and to that certain Real Estate Mortgage/Deed of Trust executed by dated NOVEMBER 6,2000

AMY K. FRANCKOWIAK, DIVORCED, NOT SINCE REMARRIED

to SMART MORTGAGE ACCESS L.L.C. its Successors and/or Assigns a corporation organized v. der the laws of the

THE STATE OF ILLINOIS . and recorded on NOVEMBER 21,2000 , as L'ocument No. 00918376 Certificate No.

page(s) 0133

, in Book/Volume No. 7469 County Records, State of T.I.

COOK

ILL_NUTS

described hereinafter as follows:

COUNTY RECORDER SEE ATTACHED LEGAL

This document has been re-recorded on

, as Doc. No.

C/O/H/S O/FICO , Book

Pg.

Cert. No.

Commonly Known As: 1208 KNOTTINGHAM CT #2A, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

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loo4

0012076005

Page 2 of 2

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	тікаты жалын.	10	the MORTGAGE BALTLING
	, by MARLENE SMITH		חרג
до убр	нтэт	acknowledge before me this	The foregoing analament was
	ILZ: MORTGAGE BANKING OFF		COUNTY OF MILWAUKEE STATE OF MISCONSIN
77	BY: MARLENE SMITH MARLENE SMITH		
	FIRSTAR BANK, N.A.		Leant # meo.d

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UNIT 2A IN BUILDING 24 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED MAY 30, 1979, AS DOCUMENT NO. 3094345. AN UNDIVIDED .5438% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 1/1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART TAKEN FOR PUBLIC ROADS IN THAT OF DEDICATION REGISTERED JUNE 24, 1983, AS DOCUMENT NO. 3314675) AND (EXCEPTING THEREFROM THE NORTH 53 FEFT THEREOF) AND ALSO (EXCEPTING THEREFROM THE WEST 50 FEET EXCEPT THE NORTH 50 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.