

UNOFFICIAL COPY



0010777555

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0010777555

7168/0047 52 001 Page 1 of 2
2001-08-23 09:25:01
Cook County Recorder 23.50

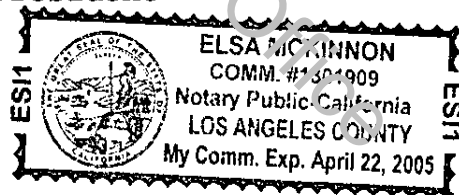
L#:1975017467

The undersigned certifies that it is the present owner of a mortgage made by GAVIN T SEBASTIAN AND AMY D GORSKI to PRISM MORTGAGE COMPANY bearing the date 03/31/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00257777. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:13739 STEEPLES RD LEMONT, IL 60439
pin#22-27-201-006-0000
dated 07/18/01
CHASE MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/18/01
by Chris Jones the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 18620

54
P2
MK
NH

000056.LGL

PARCEL 1:

THAT PART OF LOT 27 IN FIALA-CHOWANIK'S THE STEEPLES PHASE I BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET;

THENCE NORTH 0 DEGREES 02 MINUTES 13 SECONDS WEST 75.98 FEET FOR A ~~POINT~~ POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 28.10 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST 28.46 FEET; THENCE SOUTH 89 DEGREES 54 MINUTE 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98-246867.