

# UNOFFICIAL COPY

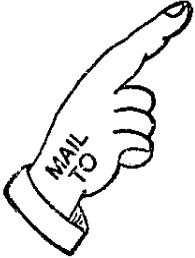
Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Cynthia Mitchell  
9147 S Cottage Grove Av B  
Chicago, IL 60619-7653

0010777623

7168/0115 52 001 Page 1 of 4  
2001-08-23 11:39:51  
Cook County Recorder 27.50



Property of Cook County Clerk's Office

## SATISFACTION

Paid Accounts Department #:12445714 "Mitchell" Lender ID:256/2445714 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA MITCHELL, MARRIED TO HAMP MITCHELL  
Original Mortgagee: ADVANTA NATIONAL BANK

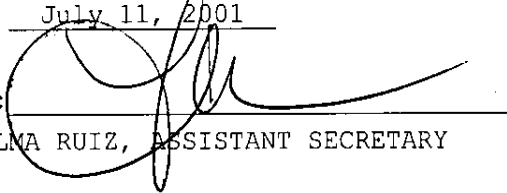
Dated: 04/29/1999 and Recorded 05/11/1999 as Instrument No. 99454741 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference-Made A Part Hereof

Assessor's/Tax ID No.: 25-02-300-035  
Property Address: 9147 S Cottage Grove Ave # B, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact To be recorded concurrently herewith  
On July 11, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY

5-7  
PA  
3  
M-7  
JHC

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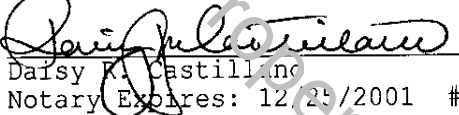
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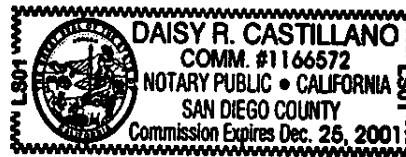
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON July 11, 2001, before me, Daisy R. Castellano, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Daisy R. Castellano  
Notary Expires: 12/25/2001 #1166572



(This area for notarial seal)

Prepared By: D. Castellano, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
NTB-20010711-0018 ILCOOK COOK IL BAT: 16357/12445714 KILSON 1

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Exhibit "A"

Legal Description

THE EAST 20 FEET 10 INCHES OF THE WEST 57 FEET 2 INCHES AS MEASURED ALONG THE SOUTH LINE OF LOT 15, THE SOUTH 1/2 OF THE NORTH 2/5THS OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE OF LOT 15, ALL IN BLOCK 9 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 9147 SOUTH COTTAGE GROVE "B", CHICAGO, ILLINOIS 60619

PIN: 25-02-300-035

Property of Cook County Clerk's Office 99454741

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JAN 18 2000

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