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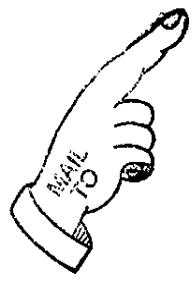
Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Debra Solari
1150 N Lake Shore Dr #17B
Chicago, IL 60611-1025

0010777626

7168/0118 52 001 Page 1 of 3
2001-08-23 11:43:30
Cook County Recorder 25.50



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:14378848 "Solari" Lender ID:446/1094459230 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

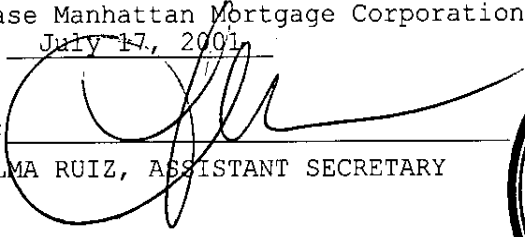
Original Mortgagor: DEBRA SOLARI,
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 01/18/2001 and Recorded 01/22/2001 as Instrument No. 0010054490 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-03-200-063-1162
Property Address: 1150 N. Lake Shore Dr Unit 17B, Chicago, IL, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation
On July 17, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

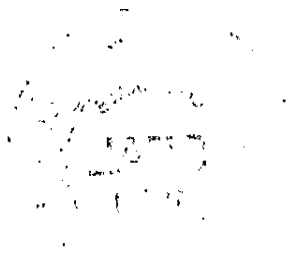


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M-7
JHC

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STREET ADDRESS: 1150 N. LAKESHORE DRIVE, UNIT 17B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-03-200-063-1162

LEGAL DESCRIPTION:

UNIT 17-'B' IN 1150 LAKE SHORE DRIVE CONDOMINIUM OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NO. 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREAFTER REFERRED TO AS PARCEL),

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1150 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24189539; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Operator of Cook County Clerk's Office

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Page 2 Satisfaction

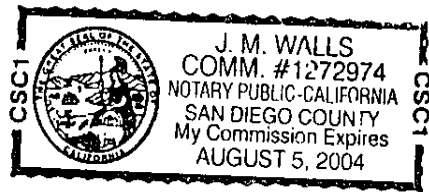
STATE OF California
COUNTY OF San Diego

On July 17, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J.M. Walls

J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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