UNOFFICIAL CO

2001-08-23 08:47:15

Cook County Recorder



FULL RELEASE DEED

LOAN NO.: 0007115324 PIN: 18-03-312-039-000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MEN TYNED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT (LAIM UNTO:

GLENN E. WEIBUST AND GABRIELLE WEIB'JS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS. ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THIC UGH OF BY A CERTAIN MORTGAGE BEARING THE DATE AUGUST 27, 1992 RECORDED SEPTEMBER 1, 1992 THE PECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 92645675 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES EMEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., ON THIS DATE OF JULY 12, 2001.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANY, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERLY SAVINGS BANK

AUTHORIZED SIGNER

DMMISSION EXPIRES: 04/30/04

ON THIS DAY OF JULY 12, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE. NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEA

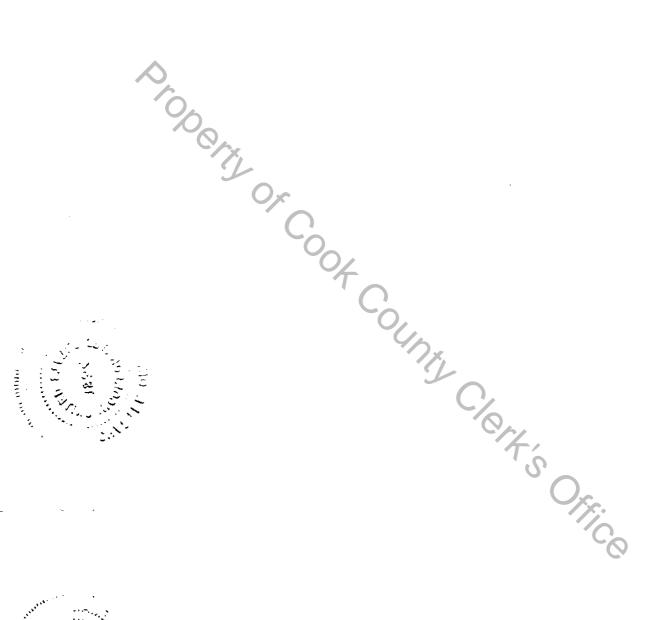
PREPARED BY:

CHARTER ONE MORTGAGE CORP

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

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PAGE 2 LEGAL DESCRIPTION

LOT 11 (EXCEPT THE SOUTH 12 FETT THEREOF) AND THE SOUTH 12 FEET OF LOT 12, AND ALSO THE EAST ½ OF THE VACATED ALLEY WEST AND ADJOINING THE ABOVE DESCRIBED PROPERTY, ALL IN BLOCK 8 IN OLIVER SALINGER A 10 COMPANY'S BUNGALOW PARK SUBDIVISION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT NUMBER 7299660 IN COOK COUNTY, ILLINOIS.

PIN# 18-03-312-039-0000

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