

UNOFFICIAL COPY 0010778818

WaMu # 0402172699
NAME: ROBERT A WESTRICK
P/O DATE: 05/08/2001

7180/0081 07 001 Page 1 of 3
2001-08-23 10:04:06
Cook County Recorder 25.00

AFTER RECORDING, FORWARD TO:

~~CHICAGO TITLE & TRUST COMPANY
1815 SOUTH WOLF ROAD~~

~~HILLSIDE, IL 60162-~~



THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-05-200-018

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROBERT A WESTRICK AND KAREN G WESTRICK HUSBAND AND WIFE

300

to FIRST HOME MORTGAGE CORPORATION

dated December 27th, 2000, and recorded on 01/05/2001 in Mortgage Record
page _____, and or Instrument # 0010015084, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

C.T.I./W
A# 7925546
21041716

136 NORTH PECK AVE
LA GRANGE, IL 60525

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of June, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET MORTGAGE CORP.

By Julie Mulhern
JULIE MULHERN
Its VICE PRESIDENT

BOX 333-CTI

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UNIT 403 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE 'DEVELOPMENT PARCEL'):

LOTS 24, 25, 26, 27, 28, 29, 30, AND 31 IN LINCOLN AUSTIN HIGHLANDS, BEING A SUBDIVISION OF LOTS 4, 5 6 AND 11 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OF SECTION 20 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 OF COUNTY CLERK'S DIVISION AND NORTH LINE OF MILLERS MILL ROAD ALL IN TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 24923, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 21821769, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

AND

ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACES NO. 15 AND 35 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION.

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WaMu #:0402172699

NAME: ROBERT A WESTRICK

P/O DATE: 05/08/2001

State of WISCONSIN)
County of MILWAUKEE)

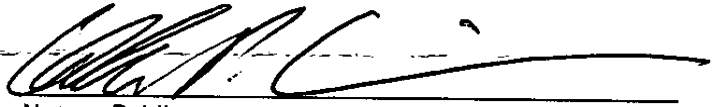
Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June 2001, personally appeared JULIE MULHERN the

VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002



Notary Public
CHARLES P CAIN

Mail to: Robert A. Westrick
136 North Peck Ave.
Lagrange IL 60525



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NOT A PUBLIC STATE OF WISCONSIN
CHARLES F. CAIN