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0010778947

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2001-08-23 11:06:19

Cook County Recorder 23.00

②79179768



0010778947

When Recorded Return to:

HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

Prepared By:

Name:

Address:

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

2/511

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

HOMESIDE LENDING, INC.

0010778946

all beneficial interest under that certain Mortgage Dated: AUGUST 15, 2001

Executed by: BOGDAN ZUROWSKI and MALGORZATA ZUROWSKI and MARIAN PIERON and EWA PIERON, AS JOINT TENANTS, Mortgagor, to: HIGHLAND BANC CORP., Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

**LOT 17 IN BLOCK 5 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Number: 13174080370000  
GMD 0479 (494) Page 1 of 2

**BOX 333-CTI**

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HIGHLAND BANC CORP.

By *Chris Wrzesinski*  
Vice President

Attest: *Magda Malek*  
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on August 15<sup>TH</sup> 2001, by CHRIS WRZESINSKI and MAGDA MALEK, as Vice President and Asst. Secretary of HIGHLAND BANC CORP.

My Commission Expires: 02/05/05

(Seal)



Notary Public  
Typed or Printed Name:

*Wieslaw Domaradzki*

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