

DISCHARGE OF MORTGAGE

CC LN. 726434-4



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated September 01, 1999 made a executed by Mark X Frick and Krista R Stine of the first part, to CHEVY CHASE BANK FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 99841160 on 09/02/99, and described as follows:

79-34-126 J CTF

2/SH

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this August 09, 2001

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

Janet G. Mills
JANET G. MILLS
VICE PRESIDENT

Vicki L. Parry
VICKI L. PARRY
VICE PRESIDENT

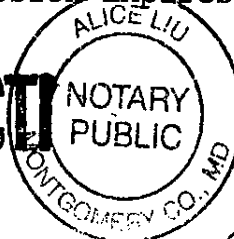
STATE OF MARYLAND
COUNTY OF MONTGOMERY

On August 09, 2001 , before me, the undersigned, personally appeared VICKI L. PARRY, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Alice Liu
Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

BOX 333-CTU



RE016/RA7

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21053654

UNOFFICIAL COPY

ORDER NO.: 1401 - 007934126
ESCROW NO.: 1409 - 021053654

1

STREET ADDRESS: 857 W. ROSCOE #1
CITY: CHICAGO ZIP CODE: 60657
TAX NUMBER: 14-20-419-095-1001

COUNTY: COOK

Property of Cook County Clerk's Office

mail to Mark X. Frick 857 W. Roscoe #1 Chicago IL 60657

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1 IN THE 857 WEST ROSCOE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 66 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH 3/4 AND OF THE EAST HALF OF THE SOUTHEAST QUATER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9967739, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9967739.

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