

UNOFFICIAL COPY

0010778955

7180/0218 07 001 Page 1 of 3
2001-08-23 11:11:55
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

79-33-381 J CTI

X

HERBERT C. BOOKER, UNMARRIED
6007 NORTH SHERIDAN ROAD #24H, CHICAGO, IL 60660

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15TH day of NOVEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09130349, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

- X Together with all the appurtenances and privileges thereunto belonging or appertaining.
 - X Permanent Real Estate Index Number(s): 14-05-215-015-1204
 - X Address(es) of premises: 6007 NORTH SHERIDAN ROAD #24H, CHICAGO, IL 60660
- Witness hands and seals, August 1, 2001

Tom Dobrowolski, Vice President

E 21056392

Michael Whitted, Vice President

BOX 333-CTI

STATE OF ILLINOIS}

UNOFFICIAL COPY

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 1, 2001.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation
Harris Trust and Savings Bank**

**TO
HERBERT C. BOOKER, UNMARRIED**

10778955

Address of Property: 6007 NORTH SHERIDAN ROAD #24H, CHICAGO, IL 60660

Mail To:

Mail: recorded document to:

HERBET C. BOOKER
6007 N SHERIDAN APT. 24H
CHICAGO, IL 60660

~~CHICAGO TITLE AND TRUST COMPANY
500 SKOKIE BOULEVARD, SUITE 290
NORTHBROOK, IL 60062~~

This instrument was prepared by: Chris Buemi, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

UNOFFICIAL COPY

UNIT 24-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695 ALL IN COCHRAN'S SECOND ADDITION TO LOGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20686341 AS DOCUMENT AMENDED BY DOCUMENT 20765789 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

10778955