

# UNOFFICIAL COPY

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2001-08-23 12:59:57  
Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

## Full Satisfaction And Release of Mortgage

RS4343

Loan No. ....67-600228-1.....

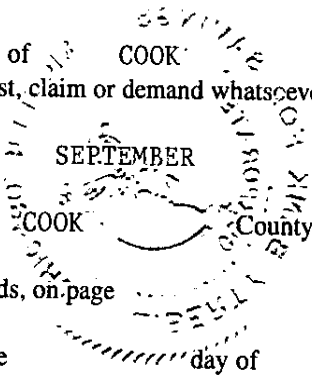
**Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647**

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVEN D. FAIN SANDRA B. FAIN, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of SEPTEMBER, A.D. 1999, and recorded in the Recorder's Office of



COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99878268, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 4 IN BLOCK 6 OF LEXINGTON VILLAGE, UNIT ONE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#07-22-410-004-0000.

COMMONLY KNOWN AS: 229 E. BEECH DR. SCHAUMBURG, IL. 60193-2903

situated in the CITY of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials: SM

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

22ND day of MARCH A.D., 2001

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS  
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act; and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of MARCH , A.D. 2001

*Mail to*  
THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*John T. Brislen*  
.....  
Notary Public  
"OFFICIAL SEAL"  
JOHN T. BRISLEN  
Notary Public, State of Illinois  
My Commission Expires 07/23/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

