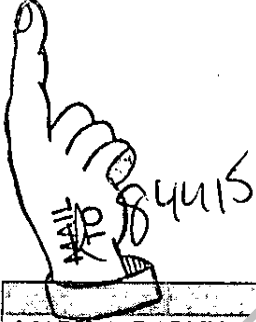


American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400 (Lender)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
MARK A. BARNUM			MARK A. BARNUM LAURA E. BARNUM			
ADDRESS			ADDRESS			
244 N. HALE STREET PALATINE IL 60067			244 N. HALE STREET PALATINE IL 60067			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-963-9351				847-963-9351		374-84-1808
INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
KJM	VARIABLE	\$100,000.00	09-13-00	09-13-01		071428301

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank
of the County of Cook And State of Illinois
for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE
Hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 19 OCTOBER-2000, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ Of records,
on Page _____, as Document No. 00818667 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-14-300-034

Address(es) of Premises: 244 N HALE STREET
PALATINE IL 60067

Witness its hand and seal, this _____ Day of _____

MORTGAGEE: American Chartered Bank

By: [Signature]
KENNETH MICHALESKO
Its: SENIOR VICE PRESIDENT

[Seal]

Attest: _____
Name typed

Its: Mail To

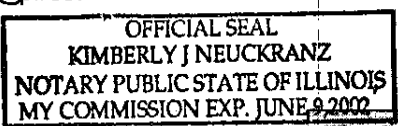
This instrument was prepared by and after recording return to: American Chartered Bank
1199 E HIGGINS ROAD
SCHAUMBURG, IL 60173

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT KENNETH MICHALESKO personally known to me to be
the SR. VICE President of American Chartered Bank
Corporation, and _____ Personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President
and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors Of said corporation, as their free and
voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ Seal this 9 Day of April 2002

Commission expires: June 09, 2002
Kimberly J. Neuckranz
Notary Public



SCHEDULE A

LOT 3 AND THE N 1/2 OF LOT 2 IN BLOCK 2 IN F. ZITZMAN'S SUBDIVISION OF BLOCK "X" IN THE NW 1/4 OF THE
SW 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.