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2001-08-23 11:39:49
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933330349

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ann R. Perkins, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 1998, and recorded on January 26, 1999, in Volume/Book 9268 Page 0090 Document 99083391 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14072230291015 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5235 N RAVENSWOOD 15, CHICAGO, IL, 60640-0000

Witness my hand and seal March, 1, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President



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P-31
M4
H.

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 1, 2001

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Robbie Marshall
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933330349
County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241669538424

Property of Cook County Clerk's Office

899-30412

TAX NUMBER: 14-07-223-029-1015

LEGAL DESCRIPTION:

UNIT 15 IN THE MAP FACTORY LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

09187796

LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 AND OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET) IN BLOCK 30 AND LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95342252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office