JOFFICIAL ( THIS INSTRUMENT PREPARED BY 2001-08-23 11:16:37 AND AFTER RECORDING MAIL TO: Cook County Recorder KELLY A. SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255 JIAM 8967826 DEBRA L SHERMAN FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by DEBRA L SHERMAN, WARIED TO MARK WILCOX NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED to MORTGAGE COMPANY 1999, calling for the original principal sum of \_\_\_\_ dated March dollars ), and recorded in Mortgage Record 4000 0091 \_,page\_ (\$ \_ , and thereafter assigned to Instrument and in Book on \_\_\_\_, of the records in the office of the Recorder of \_\_\_\_COOK Page \_\_\_, more particularl, rescribed as follows, to wit: County, <u>ILLINOIS</u> Tax Parcel No. 14-28-309-031-1128 / 14-28-309-031-1128 Clopys 2740 PINE GROVE #17G, CHICAGO, IL 60614 SEE ATTACHED LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of July NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY KIMBERLY A. JOHNSON Its SUPERVISOR/AUTHORIZED SIGNOR Corporate Seal lts

# UNOFFICIAL COPY

Proporty of County Clerk's Office

UNOFFICIAL COPY<sup>80296</sup> Page 2 of 3

-OUNT COPYS OFFICE

8967826 DEBRA L SHERMAN

State of OHIO	)				
County of MONTGOMERY	)				
Before me, the undersigned, a Notary 2001 personally appeared KIMBER			State this 30th		and
		, SUPERVISOR/	AUTHORIZED SI	IGNOR	
and				respectively	, of
NATIONAL CITY MONTGAGE CO.					<del></del>
who as such officers for and on its be	half acknowle	edged the execution	of the foregoing	g instrument.	
Witness my hand and Noteric, Seal  My commission expires:		ACC	612	80)	
3	),c	Notary Public KELLY A. SCOT	T		

STOOL STOOL

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### UNOFFICIAL COPY967626-I

ALTA Commitment 1982 Schedule A

### ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 990140

#### **EXHIBIT A**

UNIT 17C IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 56 & 57 In SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUE'S OF BLOCK 1, 2 OF GUT LT "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1905 AS DOCUMENT NO. 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 253865 11 TOGETHER-WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: SUBJECT ONLY TO THE FOLLOWING, IF ANY; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS THERETO: PRIVATE, PUBLIC AND UTILITY EASEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACI; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OF ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; AND INSTALLMENTS OF REGULAR ASSESSMENTS DUE AFTER THE DAYS OF CLOSING ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

> STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office