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2001-08-23 12:23:24

Cook County Recorder 23.50

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

8790606381

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/07/01
and executed by NORMAN U. HALL and EVA HALL, HIS WIFE, AS JOINT TENANTS

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF
ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517
and recorded in Book/Volume No. 1790, page(s) 0108, as Document No. 0610343581

COOK County Records, State of IL
Please see attached description.

REC- 4/26/2001

TAX ID #: 16-05-326-033

COMMONLY KNOWN AS: 514 NORTH HUMPHREY AVENUE, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: Edwin A. Gausselein

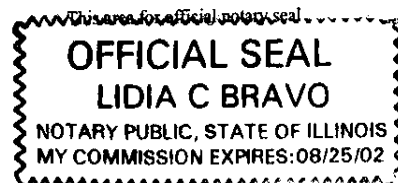
Title: Edwin A Gausselein, Secretary

By: _____

Title _____

Witness: _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gausselein, Secretary
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 7th day
of August, 2001
Notary Public Lidia C Bravo
COOK County, ILLINOIS
My Commission Expires 08-25-02
UFGI 840



Handwritten initials and date: 5/2/01

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LAW TITLE INSURANCE COMPANY

Commitment Number: 11923-CC

SCHEDULE C PROPERTY DESCRIPTION

8790606381

The land referred to in this Commitment is described as follows:

THE SOUTH 33 FEET 4 INCHES OF LOT 2 IN BLOCK 12 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTING BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

16-05-326-033
514 HUMPHREY AVENUE, OAK PARK, IL

Property of Cook County Clerk's Office

0010780336