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2001-08-23 14:58:22

Cook County Recorder 27.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Steven H. Blumenthal
 Much Shelist Freed Denenberg Ament & Rubenstein, P.C.
 200 North LaSalle Street
 Suite 2100
 Chicago, Illinois 60601-1095



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME **Lohan Fullerton LLC, an Illinois limited liability company**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **3716 W. Fullerton** CITY **Chicago** STATE **IL** POSTAL CODE **60647** COUNTRY **USA**

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **NAB Bank**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **222 West Cermak** CITY **Chicago** STATE **IL** POSTAL CODE **60616** COUNTRY **USA**

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A attached hereto and made a part hereof



5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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Any notice required hereunder shall be sent to Borrower via hand delivery or registered or certified U.S. mail, return receipt requested, sent to the address listed below (or any different address specified by Borrower in writing to Bank) and shall be deemed served on the date hand delivered or two (2) days after mailing the notice if served by registered or certified mail. Notices to be served on Bank shall be served in the same manner at 222 West Cermak Road, Chicago, Illinois 60616.

No modification, waiver, estoppel, amendment, discharge or change of this Note or any related instrument shall be valid unless the same is in writing and signed by the party against which the enforcement of such modification, waiver, estoppel, amendment, discharge or change is sought.

BORROWER AND BANK IRREVOCABLY AGREE THAT, ALL ACTIONS OR PROCEEDINGS IN ANY WAY OR RESPECT, ARISING OUT OF OR FROM OR RELATED TO THIS NOTE SHALL BE LITIGATED IN COURTS HAVING SITUS WITHIN THE COUNTY OF COOK, STATE OF ILLINOIS. BORROWER AND BANK HEREBY CONSENT TO THE JURISDICTION OF ANY LOCAL, STATE, OR FEDERAL COURT LOCATED WITHIN SAID CITY AND STATE AND WAIVE ANY OBJECTION THEY MAY HAVE BASED ON IMPROPER VENUE OR FORUM NON CONVENIENS TO THE CONDUCT OF ANY PROCEEDING HEREUNDER.

BORROWER AND BANK IRREVOCABLY WAIVE ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING: (I) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CONNECTION WITH THIS NOTE OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY IN THE FUTURE BE DELIVERED IN CONNECTION HERewith; OR (II) ARISING FROM ANY DISPUTE OR CONTROVERSY IN CONNECTION WITH OR RELATED TO THIS NOTE OR ANY SUCH AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT, AND AGREE THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A COURT AND NOT BEFORE A JURY.

Address:
3716 W. Fullerton
Chicago, Illinois 60647

BORROWER:

LOHAN-FULLERTON LLC, an Illinois limited liability company

By: Ioan Lohan
Ioan Lohan, Manager

By: Vasile Lohan
Vasile Lohan, Manager

By: Gheorghe Lohan
Gheorghe Lohan, Manager

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Loan No. 78576-01

Exhibit A

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES OR ITEMS OF PROPERTY:

All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the property (the "Property") described in Exhibit "B" attached hereto and made a part hereof, including but not limited to, all lighting, heating, cooling, ventilating, air conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, communicating and electrical and power systems, and the machinery, appliances, fixtures and related equipment, all awnings, refrigerators, dishwashers, disposals, carpeting and drapes, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, wallbeds, cabinets, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery, appliances, fixtures and related equipment.

Any and all revenues, receivables, income and accounts arising from and out of the Property and the businesses and operations conducted on the Property, including the proceeds of any fire loss or other insurable casualty and any award that may be made by any condemning authority for any partial or total taking of the Property by condemnation or eminent domain, or any conveyance in lieu thereof.

3758-60 W. Fullerton
Chicago, Illinois 60647

LOHAN-FULLERTON LLC, an Illinois limited liability company

By: Joan Lohan
Joan Lohan, Manager

By: Vasile Lohan
Vasile Lohan, Manager

By: Gheorghe Lohan
Gheorghe Lohan, Manager

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Steven H. Blumenthal
Much Shelist Freed Denenberg
Ament & Rubenstein, P.C.
200 North LaSalle Street - Suite 2100
Chicago, IL 60601-1095

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EXHIBIT B

LEGAL DESCRIPTION

LOT 27 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3758-60 W. Fullerton
Chicago, Illinois 60647

PIN(S): 130260327-025-0000

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